

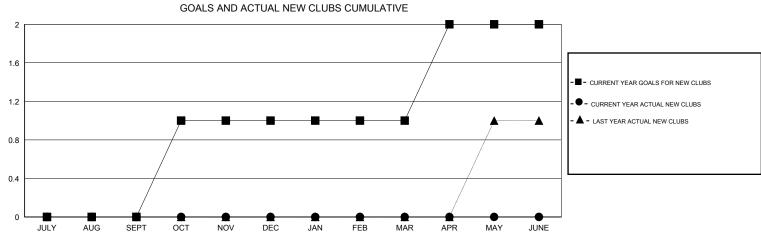
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 7 I

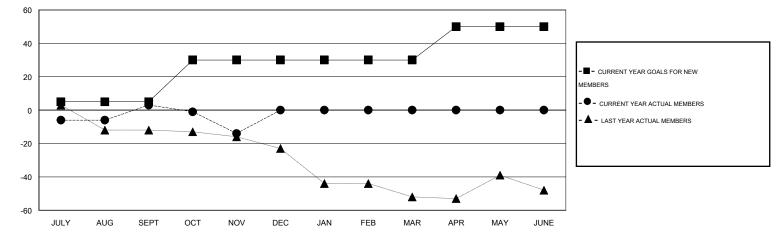
Results as of: 11/30/2014

## GMT: HAL GRIFFIN

| GMT: HAL GR           | RIFFIN           |           | LOCATIC          | N ARKANSA        | S                     |                    |                                     |                    | GMT CA 1         |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| Clubs                 |                  |           |                  |                  | Members               |                    |                                     |                    |                  |
| RESULTS FOR 2014-2015 |                  |           |                  |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 0                | 0         | 3                | -3               | JULY/AUG/SEPT         | 5                  | 37                                  | 34                 | 3                |
| OCT/NOV/DEC           | 1                | 0         | 0                | 0                | OCT/NOV/DEC           | 25                 | 8                                   | 25                 | -17              |
| JAN/FEB/MAR           | 0                | 0         | 0                | 0                | JAN/FEB/MAR           | 0                  | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 20                 | 0                                   | 0                  | 0                |







| DROPPED CLUBS: 3             | 20 CLUBS OF 44 ADDED 1 OR MORE | GENDER DISTRIBUTION   |     |  |  |
|------------------------------|--------------------------------|-----------------------|-----|--|--|
|                              | NEW MEMBERS                    | MALE 640 (67.44%)     |     |  |  |
| DROPPED MEMBERS              |                                | FEMALE 309 (32.56%)   |     |  |  |
| DECEASED 8                   | ASSESSMENT DATA                | FAMILY UNIT MEMBERS   | 127 |  |  |
| CLUB CANCELLED 1<br>OTHER 50 |                                | HEAD OF HOUSEHOLD     |     |  |  |
| TOTAL 59                     |                                | NON-HEAD OF HOUSEHOLD | 66  |  |  |